AC44 OUTLINE (Att A)

Part I: Community Vision

1. **INTRODUCTION**
   a. *High level summary of why we have a comprehensive plan and how it will be used*
   b. *Reasons for updating the Comprehensive plan*
   c. *Plan Structure and how to navigate the Plan*
2. **CONTEXT/HISTORY**
   a. *Past and Existing Conditions*
   b. *Trends*
   c. *Regional/Statewide Plans*
3. **COMMUNITY VISION**
   a. *County Vision (Strategic Plan)*
   b. *Public Engagement themes*
4. **GUIDING PRINCIPLES**
   Discussed at PC 9/27/22 and BOS 10/19/22

   a. *Green and Resilient*
   b. *Welcoming and Equitable*
   c. *Connected and Accessible*
   d. *Thriving and Prosperous*

NOTE: The content within the section "Identifying the Community's Needs" has been removed from Part I and will be incorporated into Part 3 chapters.

Part 2: Growth Management Framework

1. **INTRODUCTION**
   a. *Growth Management Policy establishes 2 distinct planning areas: the Rural Area and Development Areas and the land use.*
   b. *Differing approach to community needs within the Rural Area versus the Development Areas*
2. **GROWTH MANAGEMENT POLICY**
   Discussed at PC 10/08/24 and BOS 10/16/24

   a. *What it is, why and when it was established*
   a. *Why and how are we updating the Policy with AC44*
   b. *Draft Updated Growth Management Policy in statement form*
3. **DEVELOPMENT AREAS UTILIZATION REVIEW**
   Discussed at PC 10/08/24 and BOS 10/16/24

   b. *How well development in the Development Areas is meeting the objectives of the Comprehensive Plan.*
   c. *A comparison of the estimated demand for residential and non-residential land uses with the estimated capacity.*
   a. *The intensity/density of development approvals through rezonings and special use permits as compared with the recommended density per future land use categories.*
   b. *The remaining percentage of the Development Areas estimated to have capacity for additional development or redevelopment.*
   c. *The ratio of dwelling units being built in the Rural Area compared with the Development Areas.*
   d. *Cost and vacancy trends for residential and non-residential land uses.*

4. **APPLICATION OF THE GROWTH MANAGEMENT POLICY TO RURAL AREA AND DEVELOPMENT AREAS**
    a. *Rural Area Land Use*
    b. *Development Areas Land Use*
    c. *Transportation Network*
    d. *Environmental Stewardship*
    e. *Resilient Community*
    f. *Housing*
    g. *Thriving Economy*
    h. *Parks, Recreation, and Open Space*
    i. *Community Services and Infrastructure*
    j. *Historic, Scenic, and Cultural Resources*

Part 3 - Implementation

Note: Draft Goals and Objectives for each chapter were shared during AC44 Phase 2 (approx. Oct 2023 – April 2024). See below each topic for dates of previous work sessions (the dates work as hyperlinks to the PC or BOS meeting materials).

1. **RURAL AREA - LAND USE**
   Previous: PC 2/27/24 (goals and objectives), PC 3/12/24 (goals and objectives), BOS 3/20/24 (goals and objectives), PC 11/19/24 (land use policies), PC 12/10/24 (land use actions), BOS 1/08/25 (full chapter)
2. **DEVELOPMENT AREAS - LAND USE**
   Previous: PC 4/25/23 (overview of planning toolkits), PC 8/08/23 (planning toolkits), BOS 9/06/23 (planning toolkits), PC 12/19/23 (planning toolkits), PC 2/13/24 (goals and objectives), BOS 3/20/24 (goals and objectives) PC 10/22/24 (Land Use Tools), BOS 11/06/2024 (Land Use Tools), PC 11/12/2024 (actions), BOS 11/20/24 (actions)
1. **TRANSPORTATION NETWORK**
   Previous: PC 2/13/24 (goals and objectives), PC 2/27/24 (goals and objectives), PC 3/12/24 (goals and objectives),BOS 3/20/24 (goals and objectives)
2. **ENVIRONMENTAL STEWARDSHIP**
   Previous: PC 10/10/23 (goals and objectives), BOS 1/17/24 (goals and objectives), PC 12/17/2024 (full chapter), BOS 1/22/2025 (full chapter)
3. **RESILIENT COMMUNITY**
   Previous: Content was previously included primarily in the Environmental Stewardship topic.
4. **HISTORIC, CULTURAL, AND SCENIC RESOURCES**
   Previous: PC 10/10/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
5. **HOUSING**
   Previous: PC 11/14/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
6. **THRIVING ECONOMY**
   Previous: PC 11/14/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
7. **PARKS, RECREATION, AND OPEN SPACE**
   Upcoming: Anticipated for presentation at PC 1/28/2025 and Board 2/19/2025
   Previous: PC 10/10/23 (goals and objectives), BOS 1/17/24 (goals and objectives)

   Draft Parks, Recreation, and Open Space Chapter (Attachment B)

8. **COMMUNITY SERVICES AND INFRASTRUCTURE**
   Previous: PC 2/13/24 (goals and objectives), BOS 4/3/24 (goals and objectives)

EACH CHAPTER WILL CONTAIN THE FOLLOWING SECTIONS

e. Narrative
f. Objectives
g. Actions

Part 4: Appendix

1. **AC44 PROCESS AND ENGAGEMENT SUMMARY**
2. **METRICS TO MEASURE PLAN IMPLEMENTATION**
3. **PROCESS TO UPDATE FUTURE AREA PLANS**
4. **LINKS TO RELATED LOCAL, STATE, AND REGIONAL PLANS AND STUDIES**

   EXAMPLES:

   A. **AREA PLANS**
   B. **HOUSING ALBEMARLE**
   C. **PROJECT ENABLE**
   D. **BIODIVERSITY ACTION PLAN**
   E. **REGIONAL HAZARD MITIGATION PLAN**